Please note:

This form <u>must</u> be signed.
All questions must be answered.

Office use only Date Received:

Do not change the question numbers or sequence.

No letter of application, CV or written reference should accompany this form.

APPLICATION FOR TEACHING POSITION

English with Special Education Needs - 22 Hours

1. PERSONAL DETAILS

| First Name: | Surname: | |
|--------------------------------------------------------------------------------------------------|----------------------------------------|--|
| | | |
| Home Address: | Correspondence Address: (if different) | |
| | | |
| | | |
| | | |
| Home Phone Number: | Mobile Phone Number: | |
| | | |
| Email Address: | | |
| Are there any restrictions regarding your employing your answer Yes, please provide details on s | · | |
| Do you require a Work Permit? | Yes No | |
| Are you registered with the Teaching Council? | Yes No | |
| If YES, Teaching Council Registration Number | <u></u> | |
| If NO, are you eligible for registration and willin | g to register? | |

Please note that the successful candidate will be paid by DES and will have to fulfill DES conditions which include registration with the Teaching Council.

2. PRESENT POSITION

| Please give details of your current position: | | | | |
|-------------------------------------------------------|----------|-----------------|---------------|----------|
| Employer: | Address: | | Job Title: | |
| | | | | |
| | | | | |
| How much notice do you need to your current employer? | to give | | | |
| 3. QUALIFICATIONS | | | | |
| 3.1 Second Level Education | | | | |
| Leaving Certificate/Equivalent | | | | |
| Year | | | | |
| School attended: | | | | |
| Subject | | | Grade | Hons/Ord |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| F | | | | |
| 3.2 Primary Degrees/Diplomas: | | | | |
| University/Institute/College: | | | | |
| Qualification (Hons/Pass): Awarding Bo | | Awarding Body | dy: | |
| Year of Entry: Year Qualifie | | Year Qualified: | | |
| Subjects studied: | | | | |
| First Year Subjects Final Y | | Final Yea | ∕ear Subjects | |
| | | | | |

| 3.3 PGDE / HDIP / Equivale | <u>nt)</u> : | | | |
|----------------------------------------------------------------|----------------------------------|------------------|-------------------------------|-----------------|
| University/Institute/College: | | | | |
| Qualification: | | Awarding Bod | y: | |
| Year of Entry: | | Year Qualified | : | |
| Subjects studied: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 3.4 Post graduate Qualifica | <u>itions</u> | | | |
| University/Institute/College: | | | | |
| Qualification: | | Awarding Boo | dy | |
| | | | | |
| | | | | |
| | | | | |
| 3.5 In-Service Courses/Train List any in-service courses/train | ning you have received. P | lease include da | ates of the relevant training | and duration of |
| these courses. Start with the mo | Name of Organisation running col | on/Institution | Length of Course | Year |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

4. EMPLOYMENT HISTORY

4.1 Teaching ExperiencePlease provide details of your teaching experience beginning with the most recent post.

| Dates (From/To) | Name & Address of School | Contract Type PWT/RPT/Part- time | If pro-rata part-time, timetabled hours per week. | Subjects Taught | Level |
|--------------------|--------------------------------|----------------------------------------|---------------------------------------------------|-----------------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

4.2 Non-Teaching Experience (if applicable)Please provide details of your work history beginning with the most recent post.

| Dates (From/To) | Name & Address of Employer | Position held | Summary of Main Duties |
|--------------------|-------------------------------|---------------|------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

5. SUPPORTING STATEMENT

| ny extra-curricular activities you have organised and are willing to promote. | | | | |
|-------------------------------------------------------------------------------|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

This section is for you to provide a summary of your teaching experience, your approach to teaching and

6. REFERENCES

Please provide names, addresses and position/occupation of two people (other than relatives or friends) with knowledge of you and your work to whom professional reference can be made. One should be your current or most recent employer. [Please note: your referees may be contacted without further communication with you and prior to selection interview if shortlisted for interview].

Present or most recent employer:

| Name & Title: | Position Held: | Telephone/Mobile: | Email: | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-----------------------|--|--|--|
| Tanto a Titlor | - Coldon Holds | . Ciopitolioliumonie. | Lillain | | | |
| Full address: | | | | | | |
| | | | | | | |
| | | | | | | |
| Other referee: | | | | | | |
| Name & Title: | Position Held: | Telephone/Mobile: | Email: | | | |
| | | | | | | |
| Full address: | | | | | | |
| | | | | | | |
| | | | | | | |
| B. DECLARATION AND S | IGNATURE | | | | | |
| | | | | | | |
| n the event of you being recomme he terms of current DES circular I | | d of Management is ol | oliged to comply with | | | |
| f you are recommended for this p he Board of Management when the withdraw an offer of employment i | ne offer of employment is being | made. The Board of M | lanagement may | | | |
| The Board of Management cannot enter into a Contract of Employment without first receiving a vetting disclosure. | | | | | | |
| By signing below, you consent to a vetting disclosure, received by the Teaching Council from the Vetting Bureau, being made available to the school in accordance with the requirements of Circular Letter 31/2016. | | | | | | |
| You are also required to sign the declaration below certifying that all information you have provided is accurate. | | | | | | |
| The Selection Committee may wish to check any of the details you have provided. Providing incorrect information or deliberately concealing any relevant facts may result in disqualification from the selection process or, where discovery is made after an appointment, in summary dismissal. | | | | | | |
| declare that the information supplied in this application form is accurate and true. | | | | | | |
| | | | | | | |
| Signed | | Date | | | | |

Completed Applications should be returned <u>by email only</u> on or before 1.15pm on Tuesday, 8th of July 2025 to:

email: teachervacancies@carrickcs.ie

PLEASE NOTE: If you are awaiting confirmation of registration with the Teaching Council, please insert 'Pending' in the Teacher Registration Number section of this Application Form. Any offer of employment will be conditional on registration with the Teaching Council and subject to the satisfactory outcome of the Garda Vetting Process and satisfactory references.

Interviews are provisionally scheduled to take place in Carrick-on-Shannon during the week of the 11th of July 2026. Candidates invited to attend for interview will be contacted by email.

Successful candidates only will be contacted.